

**UNITED STATES DISTRICT COURT
MIDDLE DISTRICT OF GEORGIA
ALBANY DIVISION**

NELSON GAMACHE and EDWARD)	
NOFI, individually and on behalf of a)	
class of all others similarly situated,)	
)
Plaintiffs,)	
)
vs.)	
)
JOHN F. HOGUE, JR., JAMES)	Case No.
URBACH, GRAHAM THOMPSON,)	1:19-cv-00021-LAG
GLENN KIRBO, RANDY HALL,)	
RANDALL WAGES, and THE)	
ADMINISTRATIVE COMMITTEE OF)	
THE TECHNICAL ASSOCIATES OF)	
GEORGIA, INC. EMPLOYEE STOCK)	
OWNERSHIP PLAN,)	
)
Defendants,)	
)
and)	
)
TECHNICAL ASSOCIATES OF)	
GEORGIA, INC. EMPLOYEE STOCK)	
OWNERSHIP PLAN,)	
)
Nominal)	
Defendant.)	

**NOTICE OF FILING DEPOSITION TRANSCRIPT OF
RANDOLPH SMITH**

COME NOW, Defendants John F. Hogue, Jr. (“Hogue”), Graham Thompson (“Thompson”), Technical Associates of Georgia Inc. Employee Stock Ownership Plan (The “ESOP” or The “Plan”), The Administrative Committee Of The

Technical Associates Of Georgia Inc. Employee Stock Ownership Plan (The “Committee”), And Board Of Directors Of Technical Associates Of Georgia Inc. (the “Directors”) (collectively, the “Defendants”) and hereby gives Notice of Filing the Deposition of Randolph Smith taken on August 23, 2021, attached hereto as Exhibit A in support of Defendants’ Motion for Summary Judgment, to be considered by the Court.

Dated, this 10th day of February, 2022.

/s/ Joelle C. Sharman

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CERTIFICATE OF SERVICE

This is to certify that I have this day served a copy of the within and foregoing *Notice of Filing Deposition Transcript of Randolph Smith* on all parties to this action by electronically filing the same with the Clerk of Court via CM/ECF, which will send electronic notification to counsel of record as follows:

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Dated, this 10th day of February, 2022.

/s/ Joelle C. Sharman
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